

Date: 5 March 2012  
Ask For: Anona Somasundaram  
Direct Dial: (01843) 577046  
Email: anona.somasundaram@thanet.gov.uk



## **JOINT TRANSPORTATION BOARD**

**15 MARCH 2012**

A meeting of the Joint Transportation Board will be held at **7.00 pm on Thursday, 15 March 2012** in the Council Chamber, Cecil Street, Margate, Kent.

### **Membership:**

Councillor H Scobie (Chairman); Councillors: Burgess (Kent County Council) (Vice-Chairman), Aldred, Alexandrou, Ezekiel, S Hart, Savage, Sullivan, S Tomlinson, Bayford (Kent County Council), E Green (Kent County Council), Hayton (Kent County Council), Hibberd (Kent County Council), Jarvis (Kent County Council), Kirby (Kent County Council), Wells (Kent County Council) and Councillor Sheila M P Bransfield (Thanet Area Local Councils' Committee)

## **A G E N D A**

**Item**  
**No**

**Subject**

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST**

To receive any declarations of interest. Members are advised to consider the extract from the Standard Board Code of Conduct for Members, which forms part of the Declaration of Interest Form at the back of this Agenda. If a Member declares an interest, they should complete that Form and hand it to the Officer clerking the meeting.

3. **MINUTES OF PREVIOUS MEETING** (Pages 1 - 10)

To approve the Minutes of the Joint Transportation Board meeting held on 23 November 2011, copy attached.

3a **MATTERS ARISING** (Pages 11 - 12)

Schedule attached

4. **EAST KENT ACCESS PHASE 2 - TRAFFIC MANAGEMENT MEASURES ALONG DE-CLASSIFIED ROADS** (Pages 13 - 20)

Plans will be display in the Council Chamber from 6.45 pm and there will be an adjournment of the meeting for approximately 10 minutes to allow Members to study the plans

<u>Item No</u>	<u>Subject</u>
5.	<b><u>WESTWOOD ROAD: A256 WESTWOOD ROAD WIDENING - RESULT OF CONSULTATION</u></b> (Pages 21 - 28)
6.	<b><u>NORTHWOOD ROAD/WESTWOOD ROAD, BROADSTAIRS - PEDESTRIAN AND CYCLE SAFETY SCHEME</u></b> (Pages 29 - 34)
7.	<b><u>NEWINGTON ROAD, RAMSGATE - PROPOSED ZEBRA CROSSING - MHF SCHEME - RESULTS OF CONSULTATION</u></b> (Pages 35 - 38)
8.	<b><u>HIGH STREET, ST LAWRENCE, RAMSGATE - PROPOSED ZEBRA CROSSING - MHF SCHEME - RESULTS OF CONSULTATION</u></b> (Pages 39 - 42)
9.	<b><u>MONKTON ROAD AND TOTHILL STREET, MINSTER - PROPOSED INTERACTIVE SIGN - MHF SCHEME</u></b> (Pages 43 - 46)
10.	<b><u>KENT FREIGHT ACTION PLAN</u></b> (Pages 47 - 52)
11.	<b><u>HIGHWAY WORKS PROGRAMME 2011/12</u></b> (Pages 53 - 60)
12.	<b><u>A COMMON SENSE PLAN FOR SAFE AND SENSIBLE STREET LIGHTING</u></b> (Pages 61 - 66)
13.	<b><u>TRAFFIC MANAGEMENT - PARKING AND WAITING RESTRICTIONS - THANET</u></b> (Pages 67 - 94)
14.	<b><u>POSC REPORTS FROM MEETING HELD ON 22 NOVEMBER 2011</u></b>
14a	<b><u>A SENSIBLE APPROACH TO SUPPORTED BUS SERVICES</u></b> <a href="http://democracy.kent.gov.uk/documents/s27704/Item%20C4%20-%20Supported%20Bus%20Services.pdf">http://democracy.kent.gov.uk/documents/s27704/Item%20C4%20-%20Supported%20Bus%20Services.pdf</a>
15.	<b><u>POSC REPORTS FROM MEETING HELD ON 12 JANUARY 2012</u></b>
15a	<b><u>HIGHWAY MANAGEMENT CENTRE AND HIGHWAY NETWORK MANAGEMENT</u></b> <a href="http://democracy.kent.gov.uk/documents/s29334/Item%20C1%20-%20HMC%20and%20Highway%20Network%20Management.pdf">http://democracy.kent.gov.uk/documents/s29334/Item%20C1%20-%20HMC%20and%20Highway%20Network%20Management.pdf</a>
15b	<b><u>HIGHWAYS AND TRANSPORTATION ENTERPRISE TERM MAINTENANCE CONTRACT</u></b> <a href="http://democracy.kent.gov.uk/documents/s29340/Item%20C3%20-%20HT%20Enterprise%20Term%20Maintenance%20Contract.pdf">http://democracy.kent.gov.uk/documents/s29340/Item%20C3%20-%20HT%20Enterprise%20Term%20Maintenance%20Contract.pdf</a>
15c	<b><u>GROWTH WITHOUT GRIDLOCK - UPDATE</u></b> <a href="http://democracy.kent.gov.uk/documents/s29342/Item%20C5%20-%20Growth%20without%20Gridlock%20-%20Update.pdf">http://democracy.kent.gov.uk/documents/s29342/Item%20C5%20-%20Growth%20without%20Gridlock%20-%20Update.pdf</a>
16.	<b><u>DATE OF NEXT MEETING</u></b> The next meeting of the Board will be held at 7.00 pm on Thursday, 14 June 2012.

**Declaration of Interest form - back of agenda**